

**SAN BENITO COUNTY  
BOARDS AND COMMISSIONS**

**MEMBERSHIP APPLICATION**

**I hereby express an interest in being nominated for membership on the following committee: (PLEASE PRINT)**

**BOARD/COMMISSION:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**LENGTH OF RESIDENCY:** \_\_\_\_\_

**SUPERVISOR DISTRICT:** \_\_\_\_\_

**OCCUPATION:** \_\_\_\_\_

**EDUCATION:** \_\_\_\_\_

**AFFILIATIONS:** \_\_\_\_\_

\_\_\_\_\_  
**REASON(S) FOR SEEKING APPOINTMENT:** \_\_\_\_\_

\_\_\_\_\_  
**DATE:** \_\_\_\_\_ **SIGNATURE:** \_\_\_\_\_

-----  
**Return completed form to:** SAN BENITO COUNTY  
Attention: Linda Churchill, Clerk of the Board  
481 Fourth Street  
Hollister, CA 95023

Any questions, please call: (831) 636-4000  
01/08/07 lc