

**SAN BENITO COUNTY  
LOCAL AGENCY FORMATION COMMISSION**



February 25, 2010

5:15 p.m.

Board of Supervisors Chambers

481 4<sup>th</sup> St; Hollister, CA 95023

**Disclosure Requirements**

**1. Disclosure of Campaign Contributions**

If you wish to participate in the following proceedings, you are prohibited from making a campaign contribution of more than \$250 to any commissioner or alternate. This prohibition begins on the date you begin to actively support or oppose an application before LAFCO and continues until three months after a final decision is rendered by LAFCO. No commissioner or alternate may solicit or accept a campaign contribution of more than \$250 from you or your agent during this period if the commissioner or alternate knows, or has reason to know, that you will participate in the proceedings. If you or your agent have made a contribution of more than \$250 to any commissioner or alternate during the twelve (12) months preceding the decision, that commissioner or alternate must disqualify himself or herself from the decision. However, disqualification is not required if the commissioner or alternate returns the campaign contribution within thirty (30) days of learning both about the contribution and the fact that you are a participant in the proceedings. For disclosure forms and additional information contact: contact SBC LAFCo, 3224 Southside Road, Hollister, CA 95023

**2. Lobbying Disclosure**

Any person or group lobbying the Commission or the Executive Officer in regard to an application before LAFCO must file a declaration prior to the hearing on the LAFCO application or at the time of the hearing if that is the initial contact. Any lobbyist speaking at the LAFCO hearing must so identify themselves as lobbyists and identify on the record the name of the person or entity making payment to them. For disclosure forms and additional information contact SBC LAFCo, 3224 Southside Road, Hollister, CA 95023; 831-630-0745.

**3. Disclosure of Political Expenditures and Contributions Regarding LAFCO Proceedings**

If the proponents or opponents of a LAFCO proposal spend \$1,000 with respect to that proposal, they must report their contributions of \$100 or more and all of their expenditures under the rules of the Political Reform Act for local initiative measures to the LAFCO office. For additional information and for disclosure contact SBC LAFCo, 3224 Southside Road, Hollister, CA 95023; 831-630-0745

**5:15 p.m. CALL TO ORDER:**

- a) Pledge of Allegiance
- b) Noting Commissioners and staff present

**c) Opportunity for Public Comment**

*Notice to the Public:* this open forum period is provided to allow members of the public an opportunity to address the LOCAL AGENCY FORMATION COMMISSION on general issues of LAFCo responsibility: setting Municipal and Special District boundaries, preservation of agricultural land, and prevention of leap-frog development. It is not intended for comments on items on the current agenda, any pending items, or items that have been continued to a future public hearing date.

**CONSENT AGENDA:**

*These items will be considered as a whole without discussion. One motion enacts the recommendations designated in the staff report. There will be no separate discussion for these items unless requested by a member of the Commission, Staff or the public prior to the meeting.*

- 1) **Notice of Posting** ~ Meeting February 25, 2010; *completed February 19, 2010*
- 2) **Minutes:** October 22, 2009
- 3) **Approval of the Agenda** ~ January 28, 2010
- 4) **Legal Notices:** postings in Watsonville Register-Pajaronian {Annexation to Aromas Water District} February 2, 2010; *and* The Free Lance {City of San Juan Bautista SOI request and Annexation to Aromas Water District} February 2, 2010
- 5) **CALAFCo Restructuring** ~ request to postpone discussion to April 22, 2010

**REGULAR AGENDA ~ Public hearings**

- 6) **Annexation to Aromas Water District/Protest hearing:** Parcels contiguous to Aromas Water District boundary, with water service provided, but not previously annexed to the Aromas Water District: APNs: 11-09-06 (Haneta) ; 11-09-07 (Balla); 11-21-63 (McGuire) ; 11-21-71 (Switzer); 11-21-95 (Segovia); 11-21-122 (Cabrera); 11-21-123 (Ponce); 11-21-131 (Gonzalez); and 11-15-142 (Ebberts).
- 7) **City of San Juan Bautista** ~ application for Amendment to the City's Sphere of Influence. APNs: # 023-160-004; 362.79 acres and # 023-160-008; 115.10 acres. Owner: Charles Davidson.

**CLOSED SESSION:**

*Reportable actions taken by the Commission during Closed Session will be announced during open session. (Gov. Code Section 54957.1(a) & (b), Ralph M. Brown Act.)*

- 8) **Public Employment Performance Evaluation**  
Title: Executive Director  
Authority: California Government Code Section 54957

**REGULAR AGENDA:**

- 7) **Next meeting/announcement:** preliminary budget presented and considered; any changes, etc., should be submitted to LAFCo staff no later than March 17, 2010 at 5:00 p.m. for inclusion in the meeting materials to be distributed.
- 8) **Unfinished business**
- 9) **Adjournment to March 25, 2010 meeting**

**NOTICE:** *The following policies shall govern the conduct of all LAFCo meetings:*

*All LAFCo proceedings are tape-recorded.*

*Individuals wishing to address the LAFCo on a particular item should fill out a speaker card and present it to the Clerk. This will assist the Chair in hearing your comments at the appropriate time.*

*When the Chair invites you to address the Commission, please state your name and address at the beginning of your remarks. Speakers will be recognized to offer presentations in the following order:*

*Those supporting the application*

*Those opposing the application*

*Other interested parties*

**SPEAKER CARD**

*IN ACCORDANCE WITH GOVERNMENT CODE 54953.3, IT IS NOT A REQUIREMENT TO FILL OUT A SPEAKER CARD IN ORDER TO SPEAK TO THE LAFCo COMMISSION. HOWEVER, it is very helpful to the Commissioners if you would fill out the Speaker Card that is available on the rear table in the meeting room. Please fill out the card and return it to the Clerk. As your name is called by the Clerk, please walk to the podium and speak directly into the microphone. Clearly state your name and address and proceed to comment on the agenda item. Please limit your remarks to three (3) minutes.*

**NOTICE: AMERICANS WITH DISABILITY ACT (ADA)**

*San Benito County LAFCO complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by LAFCO. If assistance is needed regarding any item appearing on the LAFCo agenda, please contact the Office of the LAFCO Executive Director at 3224 Southside Road, Hollister or call 831-630-0745 to request accommodation.*

**NOTICE**

*NOTICE IS GIVEN pursuant to Government Code Section 65009, that any challenge of any of the above agenda items in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the LAFCo at, or prior to, the Public Hearing on these matters.*

**NOTE:** *A copy of this Agenda is published on the County's Web site by the Friday preceding each Commission meeting and may be viewed at [www.san-benito.ca.us/agendas](http://www.san-benito.ca.us/agendas). All proposed agenda items with supportive documents are available for viewing at the San Benito County Administration Building, 481 Fourth Street, Hollister, CA between the hours of 8:00 a.m. & 5:00 p.m., Monday through Friday (except holidays.) This is the same packet that the LAFCo Commissioners review and discuss at the Commission meeting.*